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COUNCIL

12TH SEPTEMBER 2018

AMENDMENTS IN RESPECT OF COUNCILLOR A BLACKBURN'S WHITE PAPER MOTION – PLASTIC WASTE

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Agenda Item 11



COUNCIL MEETING – 12TH SEPTEMBER 2018

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:		
White Paper Amendment	A1 to WP2	11/9/18	11/9/18		
Submitted by:Councillor Paul WadsworthRelevant Board/Regulatory Panel:Executive BoardExecutive Member/Chair:Executive Member (Environment & Active Lifestyles)Relevant DirectorDirector of Communities & Environment					

Insert the following bullet point between 'are not provided' and 'Bring a report to':

'Investigate what more the Council can do to ensure it recycles more plastic and provides opportunities for businesses and the public to recycle plastic.'

Motion will read:

'This Council notes with concern that according to recent research, eight million metric tonnes of plastic waste ends up in the world's oceans each year, endangering marine life, and the Ellen MacArthur Foundation estimates that by 2050 the weight of plastic in the oceans will exceed that of fish. There is also a growing understanding of the risks posed to human health by toxic chemicals present in plastics.

This Council, therefore, resolves to:

- 1. Phase out the use of single use plastics by this Council and its supply chain by the end of 2019, and ensure that any single use plastics still in use because of existing contracts have a definite end date for their use.
- 2. End the sale and provision of single use plastic products, such as bottles, cups, cutlery, drinking straws and food containers, in council buildings.
- 3. Investigate the possibility of requiring pop-up food and drink vendors at Council events to avoid single use plastics as a condition of their contract.
- 4. Work with tenants and operators in commercial properties owned by this Council to support the phasing out of single use plastic cups, bottles, cutlery, straws and food containers.
- 5. Work with event organisers to create policy in which single use disposable plastic cups and glasses are replaced at all city events with reusable or deposit scheme cups and glasses, and that single use plastic food containers are not provided.
- 6. Investigate what more the Council can do to ensure it recycles more plastic and provides opportunities for businesses and the public to recycle plastic.
- 7. Bring a report to the Executive Board within 6 months highlighting the progress made. Page 1

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Councillor Paul Wadsworth

Deadlines for submission	
Questions	 10.00 am on the day before the issue of the Summons 10.00 am on Monday before the meeting 10.00 am on the day before the meeting

(All submissions should be made to Governance Services for receipt to be recorded and distribution made)



COUNCIL MEETING – 12TH SEPTEMBER 2018

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:		
White Paper Amendment	A2 to WP2	11/9/18	11/9/18		
Submitted by:Councillor Jonathan BentleyRelevant Board/Regulatory Panel:Executive BoardExecutive Member/Chair:Executive Member (Resources and Sustainability)Relevant DirectorDirector of Resources & Housing					

Insert a new bullet point 6 that reads:

"6. Extend household waste recycling to include category 3 (PVC), category 5 (Polypropylene) and category 6 (polystyrene)"

The current bullet point 6 will become bullet point 7:

The last three bullet points will thus read:

- 5. Work with event organisers to create policy in which single use disposable plastic cups and glasses are replaced at all city events with reusable or deposit scheme cups and glasses, and that single use plastic food containers are not provided.
- 6. Extend household waste recycling to include category 3 (PVC), category 5 (Polypropylene) and category 6 (polystyrene)"
- 7. Bring a report to the Executive Board within 6 months highlighting the progress made.

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Deadlines for submission

White Papers	-	10.00 am on the day before the issue of the Summons
Questions	-	10.00 am on Monday before the meeting
Amendments	-	10.00 am on the day before the meeting
(including references back	()	

(All submissions should be made to Governance Services for receipt to be recorded and distribution made)

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